

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 23 1980

Date of filing in State Engineer's Office

MAR 16 1981

Returned to applicant for correction

JUL 24 1981

Corrected application filed

JUL 24 1981

Map filed

The applicant James L. CAMPBELL5330 Goni Rd.

Street and No. or P.O. Box No.

, of Carson City

City or Town

Nevada 89701

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground

Name of stream, lake or other source.

2. The amount of water applied for is 5.4 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 316.68

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Lot 3, Section 36, T35N R41E,

MDB&M or at a point from which the SE corner of said Section 36 bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

S2°10' E at a distance of 2391.89 feet

it should be stated.

6. Place of use E½ of Section 36, T35N, R41E, MDB&M

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about March 1 and end about October 1, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, deep well turbine, pressure pump, main lines & sprinkler systems

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$80,000.00.....

10. Estimated time required to construct works 3 years.....

11. Estimated time required to complete the application to beneficial use 5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

none. DLE.

Applicant.....

By s/L. Guagliardo

NEVADA KELLY LAND SERVICES
705 N. DIVISION ST. #2
CARSON CITY, NV 89701

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 6th day of December

A. 19 84

A.B. 19-84
John J. Brown

State Engineer